

**DR-2 Disclosure Summary Page****DR-2**

<b>Appel for Iowa</b>		<b>Status:</b>		<b>Audited</b>
<b>Committee Type:</b>	State Senate	<b>Statutory Due Date</b>	1/19/2013	
<b>County:</b>	_NA	<b>Adjusted Due Date</b>		
<b>District:</b>	37	<b>Filed Date</b>	1/16/2013 9:43:42 AM	
<b>Committee Code:</b>	1603	<b>Postmark Date</b>		
<b>Political Party:</b>	Democratic	<b>Amendment Date</b>		
<b>Report Date:</b>	2012	<b>Candidate Name:</b>	Appel, Staci	

**Treasurer**

<b>Last Name:</b>	Montgomery	<b>First Name:</b>	Ann	<b>MI:</b>	
<b>Address:</b>	805 N B St				
<b>City:</b>	Indianola	<b>State:</b>	IA	<b>Zip Code:</b>	50125
				<b>Phone:</b>	515-360-5947
<b>E-Mail:</b>	amontgomery526@gmail.com				

**Chairperson**

<b>Last Name:</b>	Walton	<b>First Name:</b>	Joanne and Ray	<b>MI:</b>	
<b>Address:</b>	1027 Angela Dr.				
<b>City:</b>	Indianola	<b>State:</b>	IA	<b>Zip Code:</b>	50125
				<b>Phone:</b>	515-961-5219
<b>E-Mail:</b>	walton49@mchsi.com				

**Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$9,639.86</b>
<b>Schedule A: Cash Contributions Total</b>	\$0.00
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$9,639.86</b>
<b>Schedule B: Expenditure Total</b>	\$0.00
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$9,639.86</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$0.00
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00